

FIRST NATIONAL HOLY SPIRIT CONFERENCE

(January 4th – 8th, 1984)

LABONE SECONDARY SCHOOL, ACCRA

WELCOME ADDRESS AT OPENING SERVICE

Wednesday, January 4th

THE CHURCH AND THE HOLY SPIRIT

Preamble

Beloved in the Living God and His Christ, Grace and Peace be unto you!

I welcome you to the First National Holy Spirit Conference in the name that is above every name, the Blessed Name JESUS CHRIST, our Lord and Master.

Ten days ago, the whole world celebrated the coming of the Lord Jesus Christ. Christmas time is always, a period of reflection on the Love of God in sending Jesus to come and save the world, and the issue of peace and righteous relations in society, goodwill among men. Although Christmas has become very commercialised, the church has not lost her vision totally of the true significance of the coming of Christ. At Easter we shall celebrate the victory of Christ, yea of mankind over sin, death and the devil.

Even as we reflect on these great events, we always come to the important question of the mission of the church in the world. It is for this cause the Holy Spirit came. For this reason, Pentecost Day is another great event for the church, the coming of God not in the flesh but in Spirit to come and dwell with man.

“For God so loved the world He gave His only Begotten Son that whosoever believeth in Him should not perish but have everlasting life.”(John 3: 16)

“For the Father and the Son so loved the church that they gave the Holy Spirit that whosoever believeth in Him should not live in darkness but in light and work the works of God.”

The coming of the Holy Spirit and His practical manifestation on the early church has been recorded so the church does not live in doubt as to His true operation in and administration and general superintendence of the church. Over the years believing saints and groups have walked in the floodtide of the Holy Spirit, with mighty works following their individual and collective ministries.

At the same time, however because iniquity has abounded the love of many has waxed cold. As a result not only has there been a denial or denunciation of the Holy Spirit, with men depending on their minds, human wisdom and man's own spiritual force, the arm of the flesh, there has gradually arisen the inevitable denial of Jesus Christ in the church. Without the Holy Spirit, who testifies of men, men cannot but deny the truths about Christ. As a result, men have built religious bodies with doctrines of men, with a form of godliness but denying the power of the Word, the Blood of Jesus and the Holy Spirit. Indeed, a still further development is the entry into the church of doctrines of devils.

Men have formed churches in alliance with the demonic hosts of fallen angels, teaching false doctrines and practicing diverse religious and spiritual rites unrelated to the Holy Scriptures, in fact in outright denial of Christ. Yet these churches operated in the name of Christ. Accordingly, the church has assumed multifaceted character confusing many genuine seekers.

The Lord Jesus Himself warned and the Holy Spirit through His servant Paul confirms that false Christ, false teachers, doctrines of men and doctrines of devils will arise. But he who will let will let. The important point to consider is that if the entire church were led by the HOLY SPIRIT, apart from diversities caused by gifts of the Holy Spirit and their operation/administration, there would have been no confusion regarding the doctrines of God and His Christ. Another important point worthy of note is the fact that whosoever is genuinely seeking God will find Him.

The Lord revealed Himself to Paul when he was persecuting the church. It is certain that because of His name misused, the Lord Jesus will reveal Himself and the truth about the Holy Spirit to the people who daily persecute Him. Yet because of the lust of money and fame, and the righteousness demanded of the Holy Spirit, men would seem always to prick against the good.

This Conference we believe is yet another opportunity being created by Jesus Christ to reveal Himself and His ways to the church. The Conference is designed as a forum for teaching and discussions on the Holy Spirit and for promoting a healthy and authentic fellowship by individual saints and the church as a body with the Holy Spirit. By this not only will the church as a whole be drawn together by the Holy Spirit for her testimony in the world.....so we all be one in spirit and in truth.... But also will bring revival in the church and transformation in society. The testimony of the church cannot be carried out in the weakness of the flesh, in the wisdom of men nor in the power of the human spirit. We need power from on high. The SPIRIT OF TRUTH, to teach, quicken and endue with power for carrying out The Great Commission.

“Howbeit when HE, the Spirit of Truth is come, HE will guide you into all truth; for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak; and He will show things to come.” (John 14: 13)

This is the theme of this year’s Holy Spirit Conference, the first in an annual series designed to bring revival, to equip the church and help build the Kingdom and bring the King of glory. For the coming of the Holy Spirit is also the opening of heavenly doors for the power of God, divine power to pour upon all believers, all flesh as prophesied by Joel and confirmed by the Holy Spirit through Apostle Peter on the Pentecost Day.

“Nevertheless I tell you the truth; it is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you. And when He is come, He will reprove the world of sin, and of righteousness, and of judgement; of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of

judgement, because the prince of this world is judged. I have yet many things to say unto you, but ye hear them now."

He shall glorify me: For He shall receive of mine, and shall show it unto you.

"For John truly baptised with water; but ye shall be baptised with the Holy Ghost not many days hence. But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto Me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth." (John 16: 7-12, 14; Acts 1: 5-8)

We enter unto a threshold of power when we come into abiding fellowship with the Holy Spirit. At this Conference, there will be a general discussion of the Person, Ministry and influence of the Holy Spirit on the individual, saint and in the church as a body. Speakers have been drawn from various churches and ministries within Ghana. Participants are from all parts of the country and from various denominations and walks of life, including the clergy and evangelists. Opportunity is being provided for all not only to search the scriptures but also to commune with God whilst here in a special way with the Lord and particularly the Holy Spirit. We will encourage those of you who can declared a day of fast for renewal.

It is the prayer of the Conference Committee and the organizers that we will all avail ourselves of the opportunity to open our hearts and minds and to yield our spirits to the Holy Spirit so He quicken and anoint us in a special way during the conference.

The Bible teaches in Acts 2: 38-39, that the gift of the Holy Spirit is for all believers who repent and are baptised for the remission of sins. Perhaps, some of us assembled here are not very sure whether the Spirit of Christ is in fact dwelling in us and what will be after death. Whilst here, you may kindly pray about and discuss this all-important subject with other participants. The Holy Spirit will lead you to the witness of Christ within you as described in 1st John 5: 10-13.

The expression in Acts Chapter 8 and Acts Chapter 10, as testified in Acts 11: 15-16, shows that there is some spiritual experience beyond the born-again or salvation experience. This tallies with John the Baptist's testimony that the baptism of Jesus Christ is with the Holy Spirit (and with fire) (Matthew 3:11), as distinct from the baptism of John which is unto repentance (Acts 19: 1-6)

We will pray that participants will make it a subject of deep spiritual yearning for authentic fellowship with the Holy Spirit during the entire Conference. There will be workshops to bring you into a practical appreciation of the working of the Holy Spirit in your life, your ministry and the church or fellowship.

The coming of the Holy Spirit is accompanied with power, love and joy. We believe that those who will open up will experience this power, love and joy, obtain a clearer vision of their ministries and the requirements of preparation for the Lord's work. Arrangements will be made for those of you who need special counseling to meet some of the pastors and elders for discussion. Counseling requests should be handed over to the ushers or places in the special boxes provide for Counseling Requests.

In conclusion, the Ghana Evangelical Society has been led of the Lord to create a new forum through the National Holy Spirit Conference to promote revival in the church and transformation in society. We envisage that these conferences shall not only inspire teaching and study on and fellowship with the Holy Spirit, but also that the entire church of Christ shall acknowledge and honour the Holy Spirit so the whole church of God in Ghana shall enter into the full dimensions of the authority and power the Lord Jesus Christ and the Father have bestowed upon the Church. In the Holy Spirit dwelleth the regenerative power of God that changes the hearts of men. With Him as partner shall the church subdue kingdoms and thrones, dominions, principalities and powers in the world bringing them under the Lord Jesus Christ. The Holy Spirit is the Spirit of Truth that guides into all truths, receives from the Father and Son for the church and equips the saints for their respective ministries in the church and the world.

He is the General Superintendent of the church. He is God. If the church embraces the Spirit of Truth, there will be no more doctrinal problems dividing the church. The church shall come unto the vision of the Lord.....for which He prayed – *“That we all be one.”* We trust that all participants will catch this vision, learn of and from the Holy Spirit and go to all churches, bringing all things under Christ.

“Go ye therefore and teach.....that they all might be one.....”

So Ghana be saved. So Africa will arise and the earth be full of the knowledge of the LORD as the waters cover the sea.

Amen!

THE HOLY SPIRIT IN THE CHURCH

Preamble

Greetings – Special mention of Pastor Isisdido.

THE HOLY SPIRIT

- The Divine Person
- Responsibilities for the work of the CHURCH
- The individual saints.

Introductions

The Holy Spirit in the church therefore is in two dimensions:

- The general build-up and use of men in Christ
- The general direction, superintendence and control of the church, (The church in this connection is essentially the local congregation, however the Holy Spirit directs affairs in general organizational or universal sense).

The Individual saint

Called, Regenerated, Baptised, and Endued with Power for Service, Teaching and Equipping

- Teaching and Equipping through the Saint. (Matthew 3: 16; John 3: 34)
- Personal work in studies, prayer and service. (2nd Tim. 2: 15-21; 1: 6-7; Jude 2)
- Through leadership church. (Eph. 4: 11-16; 2nd Tim. 1: 6-7; 1st Sam. 10: 9-13; 16: 13-14; Acts 18: 1-4)
- Through fellowship. (1st Cor. 12)

General Director of the Church

I am with you always (Matt. 28:20; John. 16: 7-15)

The Manifestation of the Holy Spirit in the Church

- Preaching and Teaching (wisdom, knowledge)
- Singing, Ministry (power)

- Other Ministry..... the gifts operating e.g. Prophecy, Tongues speaking, Interpretation of Tongues, Healing, Wisdom etc.

Basic Requirements

- Men of faith, gifted of the word
- Faithfulness and Holiness
- Love and Unity in the church

The Holy Spirit in Ministry Outside

- Evangelism and general outreach
- The Saints in the Ministry

The Church and the world outside. Acts 26: 16-18

- Spiritual Warfare
- Conditions in poverty (the prophetic ministry)

General Conditions

- Worship
- Prayer
- Diligence in Service

The letters to the seven churches in Rev. 2:3, *“He that hath an ear, let him hear what the SPIRIT saith unto the churches.”*

THERE IS NO CHURCH WITHOUT THE HOLY SPIRIT. NO TRUE CHURCH found in CHRIST with the abiding faith in CHRIST where the Holy Spirit is absent....The main element for the presence of the Holy Scriptures and faith of the people. Amen!

THE HOLY SPIRIT AND THE PROPHETIC MINISTRY

Introduction

1. Define Terms

- Brief comment on differentiation of gifts of the Holy Spirit and gifts of men....
- The gifts of men..... as per (Eph. 4:11) come be election, spiritual anointing and recognition of church as revealed or directed by the Holy Spirit (Acts 13: 2-4)

2. The Prophet

- The calling of a Prophet.....is different from the gift of prophecy. The prophet by definition basically exercise the gifts of prophecy.....but the gift alone is not the only gift that the prophet exercise.....Essentially, the five-fold ministry pertains to ministries of authority and power in the church. Paul talks of *“am I not an apostle?”*.....he proves his point by the authority and power he has exercised in establishing the Corinthian Church and by the signs and miracles following his ministry. (1st Cor. 9: 1; 2nd Cor. 12:12)

The prophet is a man, a VOICE or the VOICE of God. He has close fellowship with God and hence can say with authority *“Thus saith the LORD.”* He may exercise supernatural powers – such as faith, wisdom, knowledge, healing, miracles and the divine *“Life-giving force”* SPIRIT. The prophet is a person of spiritual authority and power.

The study of the ministries of the prophets of the Old Testaments and of men like John the Baptist, Paul and Agabus in the New Testaments gives a clear picture of the standing of a Prophet. The nation, the church, the congregation, looks to him in crisis, when in need for DECLARATION of *“Thus saith the LORD.”* God uses him when He has a message to convey to His people.

The Prophets of the Old Testaments were men with authority and power. Consider Elijah/Elisha, Isaiah, Jeremiah and Ezekiel, Amos and Joel. The seal of office was clearly upon them, in the midst of an ordinary carnal community. They did mighty works but essentially they spoke against social and political abuses, against priestcraft and the establishment. That is not to say that the prophet is mainly set against social evil and therefore any militant campaigner for social justice is a prophet. Israel was the “church’ and nation of God’s people.

John the Baptist and Jesus Christ were prophets of their days, speaking under the unction of the Holy Spirit against human evil but also leading men unto repentance and faith towards God. It was said of the great reformer: “Dr. Martin Luther was a prophet, evangelist, speaker in tongues and interpreter, in one person, endowed with all the gifts of the Holy Spirit.” (Sauer’s History of the christian church, Vol. 3 pg. 206). That is to say, the Christian age is not without prophets of the Old Testament type. The prophet must be called of the Father and anointed by the Holy Spirit. Each had his mission; Moses, Elijah, Isaiah, John and the Prophet Jesus.

However, the main audience of the church age are born-again, spirit-filled, spiritual community each with equal access to the throne room and knowledge, wisdom, and other gifts of the Spirit. The early church needed prophecy for teaching doctrine and Apostles and Teachers to give ruling. There is need today also now the world is printed for all. The prophets therefore do not stand like that tall tree in a savanna, or towers of light in darkness. Yet there will be and there are times and occasions when the church, the nation, the people would need to hear *“Thus saith the Lord.”* Hence He gave some prophets.

We need therefore to make a clear distinction between the prophet from the exercise of the gift of prophecy. A prophet is a man, an office, not a spiritual gift. It is not everyone who exercises the gift of prophecy that is a prophet.

In discussing the topic “The Holy Spirit and the Prophetic Ministry,” we will dwell mainly on the gift of prophecy instead of the office or ministry of the prophet. Our aim here is to help throw

more light on the main gift exercised by the prophets so that both those called as prophets and those who exercise the gift of prophecy and those of us who are blessed with other gifts will all understand the prophetic ministry and be able to derive full blessings of the ministry. In doing so, we would consider the relationship between the prophet and the Holy Spirit in the exercise of the gift of prophecy.

However, we must briefly state the nature of the office of prophet. The prophetic office, like the apostle, evangelist, pastor or teacher is a ministry, not a title. The prophet is a person, not a spiritual gift. He is a spokesman, or Voice of God, called to give divine guidance to men. The prophets were sometimes called seers in the old testament (1st Samuel 9:9), perhaps by reference to the revelatory foretelling or predictive aspect of the ministry rather than the forth telling aspect. Consider the Ga word 'abalo' or the Twi work 'Nkomhwe ni.' The prophetic office always involves the word of wisdom, revelation and the prediction of future events.

The prophet exercise authority with divine words and power through the exercise of other gifts, particularly the power gifts of faith and miracles and also healing and Word of wisdom or revelation. Noah had knowledge of the coming on the stage of human history. David revealed through his Psalms how the Messiah would come and how He would die (Ps. 2 & 22). Isaiah saw the virgin bear the Emmanuel (Is. 7: 14-16), His crucifixion (Is. 53) and the kingdom of God come into reality (Is. 11). Elijah, Samson and Elisha worked feats of miracles. Samuel ruled Israel and "appointed" and anointed kings. Jesus spoke of the coming of the Holy Spirit. John has put the church in readiness for the last day events in Revelation. Daniel shone us a tower of light and power in Babylon. The seal of office is always clear.

The greatest weapon of the prophets is WORD, Holy Spirit inspired, directed, poured forth WORDS, words of authority and mighty consequences. The proof of the prophet therefore is the fulfillment of the WORDS spoken.

There is difference therefore between a prophet and the simple gift of prophecy. The prophet is elected by the Father and Christ and anointed into office by the Holy Spirit who imparts the requisite gifts for his ministry. (Is. 61: 1; Eph. 4: 11). Spiritual anointing into office needs recognition of and hence blessing or anointing of the church. (Acts 6: 1-6; 13: 1-4; 1st Tim. 4: 14). It is the Holy Spirit who inspires and direct him. The gift of prophecy essentially is meant for edification, exhortation and comfort of the people of God mostly. The prophet exercise the gift of prophecy but it is not everyone who prophesies that is a prophet. The gift of prophecy is the SPIRIT that comes upon the believer. Is. 61: 1; 1st Cor. 12: 10.

There are 78 prophets and prophetesses in the Bible. These include Enoch, Moses, Elijah, Deborah, Isaiah, David, Jeremiah, Daniel, Joel, John the Baptist, Anna, Jesus, Peter, John and Paul. There were groups of prophets – the 70 elders of Israel (Numbers 11:25), the Samuel day school of prophets (1st Sam. 10: 5-10). There were 16 Old Testaments writing prophets, and 4 New Testament writing prophets; Peter, Paul, James and John, Prophets speak to individuals (Acts 5: 3-9) to a nations (Hosea 9: 1) and to nations or the world (Jeremiah 1: 5)

The Bible talks also of false prophets who speak when God has said nothing (Acts 13: 6-12) or who operate under the deceiving and wicked influence of the devil (Rev. 16: 13-14). The problem is that the devil usually counterfeits the gift of the Spirit so we find witches seeking to reveal the future, soothsayers, magicians and familiar spirits seeking to know the unknown, palm reading, fortune telling, mind reading, ESP or extra sensory perception, Gurus, Ouija Boards, and various attempts by the devil lead men to perform the supernatural through human means or demonic control. There can be false speaking in tongues which closer examination will reveal does not edify the church or glorify God.

The gift of prophecy is not of the inspirational gifts of the Holy Spirit, tongues and interpretation being the others (1st Cor. 12: 10). Prophecy involves the human will and faith but does not involve the human intellect. The gift has three divine purposes.....Edification, Exhortation and Comfort (1st Cor. 14L:3). But it should be distinguished from preaching. Whilst

preaching at best is the natural mind speaking by the Holy Spirit, prophecy is the mind of the Holy Spirit speaking. Preaching is inspired but not supernatural, but prophecy is supernatural utterance..... There can be prophetic preaching where the Holy Spirit totally takes over and preaching transcends the human mind into the supernatural. Consider Jesus in John 7: 46; 14:1. The possessor of the gift controls prophecy (1st Cor. 14:32). As the human mind will readily accept its own thought as divine inspiration, prophecy needs to be controlled and judged.

Thus, the gift can be regulated such that usually only three prophecies are allowed in one meeting. The gift, is exercised to faith (Rom. 12:6). It has limitations. It is partial and not completes (1st Cor. 13: 9). And its use is limited by the main definition in 1st Cor. 14:3.

The gift is considered the greatest of the gifts of inspiration. Tongues and interpretation together constitutes prophecy.....There is prophecy when the speaker speaks foresights in the common language of understanding of the audience.....It involves higher faith and responsibility.....Its purpose as stated in 1st Cor. 14:3 is for EDIFICATION, EXHORTATION and COMFORT. Edification pertains to the building up and strengthening of the church.....Multitudes of christians are in need not only of spiritual insight which comes by teachings but strengthening in their christians character. The Holy Spirit therefore uses this gift in His role of teaching, comforting and guidance to shepherd the church, to exhort or inspire the church to faith, holiness, maturity and christian service. Exhortation is not a ministry of criticism. Prophecy can bring deliverance, from depression, and lukewarmness. The Holy Spirit are representative of Jesus the Great Good Shepherd does inspire men with utterance to comfort and fill hearts with joy and peace. (1st Thess. 4: 1, 13-18; 5: 1-4, 11)

The gift of prophecy comes into focus in times of crisis, distress, sorrow, persecution or suffering. The church needs divine comfort. It is the Holy Spirit who opens the heavenly doors to bring the healing forces of heaven to the hearts of believers. (Consider Isaiah 61: 3)

“To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that He might be glorified.”

The gifts function through the inspiration, anointing, direction and energizing of the Holy Spirit. (Consider Peter on the Day of Pentecost – Acts 2, Zachariah at the birth of John the Baptist – Luke 1: 67-69, Simeon at the dedication of Jesus – Luke 2: 25-32). We exercise the gift by faith and in love. Essentially, each prophet or possessor of the gift knows the way the Holy Spirit prods him unto utterance. He needs faith to stand in the desired position where interruptions, without doubt, fear or indifference. We must do all things as unto the Lord by faith and cheerfully. (Consider Micah 3: 8 and John 16: 8). The Holy Spirit is central to prophecy. He knows. He speaks.

For example, tongues requiring interpretation bursts forth on inspiration. The interpretation is also not an operation of the human mind but it is a functioning of the Holy Spirit through the mind. The interpreter does not understand the language of the tongue he is interpreting. His mental faculties are not part of the message. The interpreter normally receives only one or two words and as he speaks these, the remaining part of the message opens up a few words at a time.

Thus, prophecy involves a total yielding of mind, spirit and vocal chord unto the Holy Spirit. The prophet must know the inspirational prompting of the Holy Spirit and moving in faith yield his faculties and members to the Spirit to use. The words come forth without interpretation. The message flows from the prophet’s spirit rather than his mind. He knows how to yield his whole being to the Holy Spirit.

As an inspirational gift therefore, prophecy comes forth after worship or after an inspiring sermon. The Holy Spirit speaks directly to the people in response to the praises, adoration and worship to edify, exhort and to comfort His people. God may choose to speak of future events –

foretelling His people of events before they come. So when they do, they will praise Him (John 13:19). The Holy Spirit can also use the gift of prophecy and prophetic preaching to teach doctrine, such as the cases of the early church and so Paul experienced (Gal. 1: 15-20; 1st Cor. 2:4, 10-13).

To conclude, the prophetic office is an important and very essentially ministry in the church and for that matter a nations of God's people. The prophet receives from the Almighty to give guidance, to edify, exhort and comfort so the people of God live in comfort, peace and the blessings of God. A man of faith, power and authority, the prophet not only needs to know how to yield his faculties and vocal chord to the Holy Spirit. The ministry requires sound knowledge of and good standing with the Holy Spirit. It is the Holy Spirit who receives from the Father and Son, inspires the prophet to speak forth the will, revelations and directions of God. (John 16: 13-15).

The Spirit of the Lord must come upon the prophets as in Is. 61:1 for work such as in Is. 61:3. The prophet must know how to walk in the Spirit through study of the word, and the mind and operation of the Holy Spirit and also effective prayer and OBEDIENCE. The prophet is not a machine.....As a being, he has spirit, mind, will and emotions of his own. Thus, although the gift of prophecy is of the administration and operation of the Holy Spirit, the prophet or one blessed with the gifts of prophecy can bring the operation under subjection in full consonance with the will of God, order in the church, and decency and effectiveness in communication.

The gift of prophecy has been described as the greatest of the inspirational gifts – prophecy, tongues and interpretation, and perhaps of the greatest of all the gifts. We will agree with Paul when we consider the gift from the point of view of building the church and the Kingdom. As a gift of edification and comfort, with possibilities of revelation, word of wisdom of future events, and knowledge, power and authority when in operation by the prophet the gift is of great significance in the fulfillment of the purpose of God. This however does not make those blessed with the gift better than any saint. The saint is not the gift. Let us seek honour before God in

obedience, love, humble and faithful service. Prophets can be taken by pride and arrogance and deceived by the devil who may turn the gift into criticism with misleading revelations and confusion utterances. Let us all desire gifts, yea, let us all desire to prophecy as all may be built up to maturity in love in the service of God and the brethren. Be filled with the Holy Spirit.

FIRST NATIONAL HOLY SPIRIT CONFERENCE
(Thursday, January 5, 1984)

THE HOLY SPIRIT – HIS PERSON AND HIS ATTRIBUTES

Preamble

Beloved in the Living God and His Christ, Grace and Peace be unto you.

It affords me great pleasure to mount this platform to share with you the joys, hopes and benefits of fellowship with the Holy Spirit.

We have just been taught the christian doctrine or concept of God the Supreme Divine Being who created and is in control of all things who deserves to be worshipped.

We have learnt of the idea of the Trinity – the God in Three Persons, of Father, Son and Holy Spirit. (we believe in one God as stated in Deut. 6: 4). But the scriptures reveal the Triune God moving in unity. Jesus honours the Father in all He does..... and speaks of His being one with the Father and teaches that the Holy Spirit shall receive from the Father and Him Jesus for the church (John 16: 14-15).

In discussing the Trinity, we will of needs come to conclusion regarding the Personality, Deity, Attributes and to some extent the ministry of the Father, Son and Holy Spirit. We now accept the Personality and Deity of the Father and Son. But often the personality and deity of the Holy Spirit creates problems in the minds of some people (even some question the deity of Jesus Christ). The Kingdom of God as we all know is a spiritual concept.

This conference is devoted to help us know “The President or Chief Executive of our lives and Christ Jesus King and Lord. God is God. The Holy Ghost is Prime Minister. Our present discussion is on The Holy Spirit -His Person (and one may add His Attributes.)

